

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**January 25, 2022**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) With respect to any individual over whom the governing body has jurisdiction: (B) to discuss, before a determination, the individual's status as an employee, a student, or an independent contractor. IC 5-14-1.5-6.1(b)(c)

**Board of Finance Meeting - 6:30 p.m.**

1. Elect a Board of Finance President and Secretary. *(IC 5-13-7-6)*
2. Review the district's [investment policy](#) and designate the financial institution(s) to serve as a depository of district funds. *(IC 5-13-7-7)*
3. Review the financial condition of the school district using the indicators determined under *IC 20-19-7-4* by [Indiana's fiscal and qualitative indicators committee](#). *(IC 5-13-7-8)*

**Regular Board Meeting immediately following Board of Finance Meeting**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. Homebound Report
  - b. [Staff Exit Survey](#)
  - c. [December Financial Report](#)
  - d. Enrollment Update

V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

- A. Consideration of Board Minutes [1-11-22](#)
1. Executive Session Minutes [1-20-22](#)
- B. Financial Considerations
1. Payroll Claims [1-13-22](#)
  2. Regular Claims
    - a. Regular Claims [1-7-22 - 1-20-22](#)
- C. Personnel Recommendations
1. Resignation(s)
    - a. [Tryce Harlow - JES 5.75 hr/180 days Special Ed Aide](#)
    - b. [Cassey Palomini - SMS 5.75 hr/180 days Aide](#)
    - c. [Maxine Rembusch - SHS](#)
    - d. [Shannon Reynolds - SES 5.75 hr/180 days Aide](#)
    - e. [David Craig - SMS Boys Tennis Coach](#)
  2. Certified Staff Recommendation(s)
    - a. [Rhonda Howard - VFES Maternity Leave for Katy Taylor](#)
    - b. [Lori Hill - SMS Special Ed Teacher \(Long Term Sub\)](#)
  3. Support Staff Recommendation(s)
    - a. [Nora Bowling - JES 5.75 hr/180 days Kindergarten Aide](#)
    - b. [Karri Shields - JES 7 hr/170 days Title 1 Tutor](#)
    - c. [Katie Franklin - SES 5.75 hr/253 days Custodian](#)
    - d. [Haley Caplinger - SMS Cook - Update hours from 5.5 to 5.75](#)
  4. Transfer Recommendation(s)
    - a. [Lynda Collings SHS 8 hr/185 days Custodian TO 5.75 hr/253 days](#)
    - b. [Lisa Hughes - SES 5.75 hr/180 days Aide TO 5.75/180 days Instructional Aide](#)
  5. ECA Recommendation(s)
    - a. [Scott Pool - SHS Girls Softball Coach](#)
    - b. [Ben Bottorff - SHS Boys Golf Coach](#)
    - c. [Leah Anne Becker - SHS AM Bus Monitor](#)
    - d. [Wesley Money - SHS Girls Softball Assistant Coach](#)
    - e. [Joe Martin - SHS Girls Softball Assistant Coach](#)
    - f. [Jacob Dorsey - SHS Girls Soccer Coach](#)

g. [James Cruz - SHS Girls Tennis Assistant Coach](#)

6. Leave Request(s)
  - a. [Jewell Shanklin - LES now through 3-28-22](#)
  - b. [Brandon Visetchaisri - SES Out each Tuesday for this semester](#)
  - c. [Danili Bramble - LES - 1-28-22 - 1-31-22](#)
  - d. [Melanie Fitzpatrick - SES 1-4, 1-10 -1-11](#)
  - e. [Kristen Sizemore - SES 1-5](#)
  - f. [Dana Caudill - SES 1-6](#)
  - g. [Debbi Morgan - SES 1-11](#)
  - h. [Greg Hammons - SMS 1-12 -1-13](#)
  - i. [Katina Franklin - SMS 2-9 - 2-14](#)
  
7. [Positions to Post](#) (Date Posted)
  - a. JES 5.75 hr/180 days Special Ed Aide 1-13-22
  - b. SMS 5.75 hr/180 days Aide 1-14-22
  - c. SES 5.75 hr/180 days Aide 1-19-22
  - d. SMS Boys Tennis Coach 1-20-22
  - e. SHS 8 hr/185 days Custodian 1-20-22
  - f. SES 5.75 hr/180 days Duty Aide 1-21-22

E. [Surplus Property Disposal](#)

VII. Other Business

- A. [Certified 2022 Budget](#)
- B. Regional READI Grant Update
- C. COVID Update

VIII. Adjourn

Upcoming Events:

February 8, 2022 Board Meeting 6:30 @ Administration Board Room  
February 22, 2022 Board Meeting 6:30 @ Administration Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.